

WELCOME!

WE WANT TO SAY THANK YOU FOR CHECKING US OUT!
WE'RE EXCITED ABOUT WHAT GOD IS DOING AT OUR CHURCH AND WE'RE GLAD TO HAVE THE CHANCE TO SHARE THAT WITH YOU. We work hard at being an inclusive community of faith where everyone, regardless of background, race, sexual orientation, economic status, or faith tradition is loved, cared for and respected. Whoever you are, and wherever you are on life's journey, you are welcome here!
To learn more about us, visit pagchurch.org, call us at 727.360.5508, or speak with one of our pastors. You can watch our church service live online each Sunday at 10am, and recorded sermons can be viewed on our YouTube channel.

Sunday Services

8:30am worship service includes communion weekly.

10am worship service includes communion the first Sunday of each month.

A Time to Prepare Ourselves for Worship

Please silence your cell phone

The Ringing of the Gong

Welcome and Announcements

If you are visiting and would like to be added to our weekly email, please complete the tear-off on the back page of this bulletin and return it to one of the ministers following worship. Please take a moment of silence to prepare yourself for worship.

Prelude "O Worship the King" arr. Mary McDonald

Call to Worship Susan MacKenzie, Lay Leader

Leader: Break down the barriers that divide us, O Lord.

People: Tear down the walls of hostility and fear.

Leader: Melt the barbed wire of anger and hatred.

People: Breathe new life into your people, O God.

Leader: For we are called to newness in Christ Jesus.

People: We are all brothers and sisters through God's love.

Leader: Come, let us worship the God who removes obstacles from our paths.

People: Let us praise God who seeks to unite us in peace. Amen.

Hymn of Praise "We Are Now a New Creation" LANCASHIRE

We are a new creation of Christ, the living Word.
Our songs of jubilation shall everywhere be heard.
New life blooms fresh and glorious for those who heed the call
Of Christ, who reigns victorious o'er sin and death and all.

We are a new creation for service here on earth.
We live our faith in action to tell our Savior's worth.
Let love and justice blending now show for all to see
God's grace is never-ending. It reaches you and me.

We are a new creation by God's own gracious hand,
Old burdens cast behind us, a daring future planned.
In ministry and mission, united let us live,
In Christ a shining vision to God's wide world to give.

Children's Message Signe Webb

Children are excused at this time for Faith Formation classes

A Time for Hearing the Word

Gift of Music "I Feel the Spirit Moving" arr. Mark Hayes
Vanessa McCambridge, Soloist

Scripture Galatians 3: 23 - 29, Luke 8: 26 - 39 Susan MacKenzie, Lay Leader

Sermon The Biggest Problem of 'All' Rev. Dr. Keith Haemmelmann
What would be your answer?

Pastoral Prayer and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come, Thy will be done on earth,

As it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And lead us not into temptation,

But deliver us from evil. For thine is the kingdom,

And the power, and the glory, forever. Amen.

The Offertory "O Love That Wilt Not Let Me Go" arr. Mark Hayes

***Give in a way that is not only simple and safe,
but also efficient and cost-effective for the church.
It's easy! Text your offering to 727-205-0405
or scan the QR code to the right.***



Doxology "Praise God, From Whom All Blessings Flow" OLD 100th

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Creator, Christ and Holy Ghost. Amen.

A Time to Go Forth in Faith and Service

Hymn of Dedication "In Christ There Is No East or West" pg. 394 NC Hymnal

Benediction

Response "Go Light Your World" Chris Rice

We are a family
Whose hearts are blazing
Let's raise our candles, light up the sky.
Pray to our Father, in the name of Jesus,
Make us a beacon in darkest time.

Carry your candle, run to the darkness
Seek out the helpless, deceived and poor
Hold out your candle for all to see it,
Take your candle, go light your world.
Take your candle, go light your world.

Postlude "March on LANCASHIRE" arr. Don Hustad

Thank you to all those serving as lay leader, ushers and greeters this morning!

Sermon

The Biggest Problem of 'All'

What would be your answer?

Please feel free to use this space to write any notes from this morning's sermon. These may be responses to what you hear, questions you might like to ask, or comments regarding how it is relevant to your life. Take these notes home with you to re-visit during the week, whether in a time of reflection or prayer.

Galatians 3: 23 - 29

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Luke 8: 26 - 39

They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Prayer Requests

Due to space limitations, unless critical, names will be removed after two weeks, or by personal request.

Wilma Beerman, Chuck and Susan Dawson, Danielle Duvoisin, Larry Farr, Kay and Bob Frye, Frankie Garay, Lynn Hobbs, Jeff Limon, Fred Williams and our servicemen and women
In Rehab and Hospital Facilities
Palms of Pasadena: Joyce Smith
Springs at Boca Ciega Bay: Mary Huenefeld



Young Adult Gathering Tuesday, June 21st, 7pm

THINK AND DRINK IS BACK! We are gathering at Urban Brew & BBQ (2601 Central Ave) on Tuesday, June 21st, from 7 to 8:30pm. We will meet with other young adults as we gather to discuss topics that are relevant to your faith and your life. This is open to all adults, ages 20 to 33. Hope to see you there! Urban Brew has great food, shuffleboard, and a nice area to gather. RSVP to Jeanne at 727.366.0867, or for more information, so we know how many tables to reserve. I look forward to seeing you there, and thanks for being a part of this new adventure!

Grow....in the experience of faith

Live....through a life of service

Experience....the joy of worship

Thank you for worshipping with us today! For more information about our services, upcoming events or membership opportunities, please complete this form and drop at the Visitor's Welcome Table as you leave.

Name _____
Address _____
City _____ State _____ Zip _____
Email _____ Today's date _____
Cell phone _____ Home phone _____
First time visitor? _____ Frequent visitor? _____ Volunteer? _____



Sunday, July 3rd, 10am

On Sunday, July 3rd, we will combine services and celebrate the 246th birthday of America with a patriotic musical celebration at 10am. "Let Freedom Ring", under the direction of Organist/Choir Director Dale Williams, will feature six local vocalists and include renditions of "America, the Beautiful", "Lift Every Voice and Sing", favorites by George M. Cohan, and other stirring patriotic songs. Sponsored by the Women's Ministry, we hope you will join us and bring your friends!

JUNETEENTH

Juneteenth is a Federal holiday celebrated on June 19th to commemorate the emancipation of enslaved people in the US. The holiday was first celebrated in Texas, where on that date in 1865, slaves were declared free under the terms of the 1862 Emancipation Proclamation.

The Emancipation Proclamation issued by President Abraham Lincoln on January 1, 1863, had established that all enslaved people in Confederate states in rebellion against the Union "shall be then, thenceforward, and forever free." But not everyone in Confederate territory would immediately be free. The Emancipation Proclamation was made effective in 1863, it could not be implemented in places under Confederate control. As a result, in the westernmost Confederate state of Texas, enslaved people would not be free until later.

In the spring of 1865, Union troops arrived in Galveston, announcing freedom for Texas's 250,000 enslaved people. Although emancipation didn't happen overnight for everyone - in some cases, enslavers withheld the information until after harvest season - celebrations broke out among freed Black people, and Juneteenth was born.

In Florida however, it was on May 20, 1865, when Gen. Edward McCook read the Emancipation Proclamation, and the enslaved in Florida were freed. In December, of that year, slavery in America was formally abolished with the adoption of the 13th Amendment. In 2021, Gov. Ron DeSantis issued a proclamation in observance of this date and its importance to educate our citizens.

To honor this historic day, we invite the congregation to attend the Juneteenth Business Expo in South St Petersburg's Historical Deuces District on 22nd Street, Sunday, June 19th, 10am to 5pm, to celebrate and honor local Black culture, art, and history, and meet, buy from, and support over 150 Black vendors.

Sunday, June 19, 2022



Pass-A-Grille Beach Community Church United Church of Christ

Our Ministry Team Welcomes You!

- Rev. Dr. Keith A. Haemmelmann** Senior Minister
keithhamm56@gmail.com
- Rev. Dr. Guillermo Márquez-Sterling** Assoc. Minister for Program Development
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- Jeanne Haemmelmann** Assoc. Minister for Youth & Young Adults
hammfamily5@msn.com
- Signe Webb** Assoc. for Children & Family Ministries
signewebb@yahoo.com
- Dale Williams** Choir Director & Organist/Pianist (10am)
dalewilliams@tampabay.rr.com
- Winston Culler** Keyboard (8:30am)
winstonislandboys@gmail.com
- Stacey Jackson** Office Administrator
admin@pagchurch.org